



**CITY OF PLEASANT HILL
CITY COUNCIL AGENDA
MAY 1, 2006
7:00 P.M.**

City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323

Telephone (925) 671-5267

**MAYOR TERRI WILLIAMSON
COUNCILMEMBER SUE ANGELI
COUNCILMEMBER JOHN HANCAK**

**VICE MAYOR DAVID DURANT
COUNCILMEMBER MICHAEL HARRIS**

WELCOME TO THE CITY COUNCIL MEETING

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

City Council Meeting Broadcasts: City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

1. **CLOSED SESSION**

- 1.1 PUBLIC EMPLOYMENT
(Government Code Section 54957)
Title: City Manager Recruitment

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **PRESENTATION**

- 4.1 PROCLAMATION Designating May 12, 2006 to May 21, 2006 as Affordable Housing Week.

[Proclamation](#)

5. **PUBLIC COMMENT**: The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

6. **CONSENT CALENDAR (5 minutes)**: All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 6.1 APPROVE Checks for April 14, 2006 and April 21, 2006.

6. **CONSENT CALENDAR (5 minutes) (Continued):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 6.2 APPOINTMENTS to Commission on Aging, Planning Commission, Pleasant Hill Education/Schools Advisory Commission, Redevelopment Advisory Commission and County Aviation Advisory Committee.

[Staff Report](#)

- 6.3 ADOPT Resolution No. ____-06 Awarding the Construction Contract for the 2006 Street Pothole Repair Project #02-06 and Authorizing the City Manager to Execute the Construction Contract with Bay Cities Paving and Grading, Inc.

[Staff Report](#)

[Resolution](#)

- 6.4 ADOPT Resolution No. ____-06 Awarding the Construction Contract for the 2006 Drainage Facilities Repairs Project #03-06 and Authorizing the City Manager to Execute the Construction Contract with McNabb Construction, Inc.

[Staff Report](#)

[Resolution](#)

- 6.5 ADOPT Resolution No. ____-06 Approving Contra Costa Housing Trust Fund Initiative Grant Request for \$5,000.

[Staff Report](#)

[Attachment "A"](#)

[Attachment "B"](#)

[Attachment "C"](#)

[Attachment "D" \(Resolution\)](#)

7. **PUBLIC WORKS & COMMUNITY DEVELOPMENT**

- 7.1 PUBLIC HEARING and ADOPT Resolution No. ____-06 Denying An Appeal of the Planning Commission's Approval of Use Permit UP 05-001 and Development Plan DP 05-001 (Kentucky Fried Chicken/A&W Root Beer) for a New Building at 635 Contra Costa Boulevard. (1 hour)

[Opportunity for Public to Comment on Item 7.1]

[Staff Report](#)

[Attachment "A"](#)

[Attachment "B"](#)

[Attachment "C"](#)

[Attachment "D"](#)

[Attachment "E"](#)

[Attachment "F"](#)

[Attachment "G"](#)

[Attachment "H"](#)

[Attachment "I" \(Resolution\)](#)

8. **COUNCIL ANNOUNCEMENTS & REPORTS**

9. **ADJOURNMENT**

Future City Council Meetings: May 15, 2006
June 5, 2006; June 19, 2006